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**2022 Summer Library Program**

**Oceans of Possibilities Registration**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade in September: \_\_\_\_\_\_\_\_\_\_\_\_**

**Circle One:** Independent Reader Family Reader

**Completed Program:** ❏ Yes ❏ No

 

306 W. Grand

Gallatin, MO. 64640

(660) 663-3222

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**Permission to Videotape and/or Photograph**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am 18 years old or older.

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am the parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I understand the Daviess County Library may photograph or videotape the events or activities in which I am (or my child is) participating. I give my permission for the Library to use photographs or videotape of me (or my child) for the purpose of promoting the Daviess County Library and its services/programs. I give my permission with the following understanding: No compensation of any kind will be paid to me (or my child) at this time or in the future for the use of my (or my child’s) likeness.

Permission is not required to take part in Library events.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



This project is supported by the Institute of Museum and Library Services under the provisions of the Library Services and Technology Act as administered by the Missouri State Library, a division of the Office of the Secretary of State.

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HOW DO I PARTICIPATE?

* Fill out your registration form.
* Bring your library card and parent/guardian to the library.
* Set your reading goal for the summer.
* Check out books.
* Start reading.
* Log books/minutes.
* Attend programs.
* **HAVE FUN!!!**



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DATES TO REMEMBER!

* **Tues. May 24th:** Summer Reading Program Registration begins.
* **Tues. June 7th:** The Library Pirate will be @ the Library, 10 am and 12:30 pm.
* **Tues. June 14th:** Petting zoo @ the Library with the Gallatin FFA. 10am-noon
* **Tues. June 21st:** Full S.T.E.A.M. ahead! @ the Library. 10am
* **WED. June 29th:** Up Up and Away Balloon Artist at the Winston park. Time - TBA
* **Thur. June 30th:** Missouri Department of Conservation @ the Library, 10 am
* **Every Friday:** Story time at the castle @ Library at 10am
* ***Each program attended gets your name entered for the prize drawings. The more you participate, the more entries!***
* ***Return reading logs to library by August 13th to enter prize drawings.***

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**Time Log/Book Log.**

Cross out a symbol for each 15-minutes you read. OR Cross out a symbol for each book that you read.

|  |  |
| --- | --- |
| 1.  | 2.  |
| 3.  | 4.  |
| 5.  | 6.  |
| 7.  | 8.  |
| 9.  | 10.  |

This summer I will read \_\_\_\_\_\_\_\_ minutes/hours or, This summer I will read \_\_\_\_\_\_\_ books.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



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